

Underwriting HOME Homebuyer Projects

The **National Community Development Association (NCDA)** will hold a day and a half workshop on *Underwriting HOME Homebuyer Projects* at the NCDA Region I Conference in Hartford, Connecticut on November 13-14, 2006.

Session Description:

Underwriting HOME Homebuyer Projects

November 13-14, 2006

This workshop is designed to enhance the skills of HOME program staff in underwriting HOME-assisted homebuyer projects. The workshop will address the HOME regulatory requirements (including eligible costs, cost allocation, layering, assisted unit designation, timely performance and repayment) within the framework of conventional underwriting risk assessment (market, borrower, and project risk) with the emphasis of sustainable underwriting principles throughout. The workshop will be presented in an informal lecture format with participants gaining hands-on experience by working through a case study.

Agenda: Attached

Cost of the Workshop: Free

Trainer: Monte Franke, Franke Consulting Group, Saratoga Springs, NY

Location/Hotel

Accommodations: Hartford Marriott Downtown
50 Columbus Blvd.
Hartford, Connecticut 06106
(860) 249-8000
The special conference rate is \$159,00 per night. Please use the group identifier "NCDA."

Who Should Attend?: HOME program underwriting staff or HOME staff interested in understanding the principles of underwriting. CDBG staff interested in learning more about the HOME program are also welcome to attend.

Registration: Please complete the attached registration form and fax it to Karen Parker, NCDA, at 202-887-5546.

Questions? Please call 202-293-7587.

REGISTRATION FORM

UNDERWRITING HOME HOMEBUYER PROJECTS
HARTFORD, CONNECTICUT
November 13-14, 2006

Name_____

Title_____

Agency_____

Address_____

City/State/Zip_____

Phone_____

Fax/E-mail_____

Number of Years in the HOME Program_____

There is no fee for this workshop. However, there are only 35 slots available, so please get your registration in early. YOU MUST FAX A REGISTRATION FORM TO NCDA AT 202-887-5546, ATTN: KAREN PARKER. Please call 202-293-7587 to confirm receipt of your registration form.

The cut-off date for hotel reservations is October 16, 2006. If you register after this date, you will be charged the available room rate.